

When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body. ² Very early on the first day of the week, just after sunrise, they were on their way to the tomb ³ and they asked each other, "Who will roll the stone away from the entrance of the tomb?" ⁴

But when they looked up, they saw that the stone had been with him and who were mourning and weeping. ⁵ When they heard that Jesus was alive and that she had seen him, they did not believe it. ⁶ Afterward Jesus appeared in a different form to two of them while they were walking in the country. ⁷ These returned and reported it to the rest; but they did not believe them either. ⁸ Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack

of faith and their stubborn refusal to believe those who had seen him after he had risen. ⁹ He said to them, "Go into all the world and preach the gospel to all creation. ¹⁰ Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. ¹¹ And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; ¹² they will pick up snakes

which were very large, had been rolled away. ¹³ As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. ¹⁴ "Don't be alarmed," he said. "You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. ¹⁵ But go, tell his disciples and Peter, 'He is going ahead

of you into Galilee. There you will see him, just as he told you.'" ¹⁶ Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone because they were afraid. ¹⁷ When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons. ¹⁸ She went and told those who

were with her, but they did not believe her because they had seen him alive. ¹⁹ After that, he appeared to them in another form and rebuked them because they had not believed, saying, "You have been disobedient, because you did not believe me, though I have done so many signs and wonders before you. I have healed the sick, and I have driven out demons, but you did not believe me. ²⁰ Now I will send you out into the world, and you will be my witnesses everywhere. I will appoint you as my apostles, and I will give you authority to tread on snakes and scorpions, and to drink deadly poison, and you will not be hurt at all. ²¹ But do not touch any idol, or you will be destroyed. ²² I am sending you out with this power and signs that accompany me. I will be with you and will support you, and I will bring you into the city of Jerusalem, and I will witness against the Gentiles there. ²³ I will send you out with the Holy Spirit and power. You will witness against all nations, beginning with Jerusalem. You will witness against the Jews first, then the Samaritans, and then to the ends of the earth. ²⁴ And you will receive power when the Holy Spirit has come upon you, and you will witness against all that I have said to you. ²⁵ But do not leave Jerusalem, but wait for the promise of the Father, which you have heard of by my teaching. ²⁶ For John baptized with water, but you will be baptized with the Holy Spirit not many days from now. ²⁷ When he has poured out his Spirit upon you, you will hear a voice saying, 'This is my Son, whom I love; with him I am well pleased.' ²⁸ And you will hear a voice saying, 'Come, sit at my right hand, O Lord, until I make my enemies your footstool.' ²⁹ Therefore let us wait for the promise, for we ourselves are promised that we will receive it. ³⁰ For these signs will accompany those who are baptized with the Holy Spirit: they will speak in new tongues; they will sing and make music from the heart, playing to the Lord with psalms and hymns, and singing and playing to the Lord with your hearts, as if you were playing to him. ³¹ You will be subject to one another as the Lord is subject to the Father, himself being the head of the church, his body, of which he is the savior, who cleanses himself with the word of water by the word, that he may present to himself the church to himself, without stain or wrinkle or anything of the kind, that he may present it to himself in glory, without stain or wrinkle or anything of the kind. ³² The mystery of this is made known to you, as the church is his body, which he himself saves, cleansing with the word of water by the word, that he may present it to himself in glory, without stain or wrinkle or anything of the kind. ³³ He has cleansed it with the word, that he may present it to himself in glory, without stain or wrinkle or anything of the kind. ³⁴ The church is his body, which he himself saves, cleansing with the word of water by the word, that he may present it to himself in glory, without stain 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